



State of Rhode Island Department of Administration
Office of Library & Information Services

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One Capitol Hill
 Providence, RI 02908

**ARPA Grant: Strengthening Libraries – Professional Field Experience
 Certification of Expenditure and Grant Report**

Library:			
Director:			
Project Director (if not director):			
Project Director Email:			
Grant Number:		Grant Amount:	
Project Start Date:		Project End Date:	

The above-named library hereby certifies that it received a subgrant under the American Rescue Plan Act (Public Law 117-2, §2023) and the Museum and Library Services Act of 2018 (20 U.S.C. §9101 et seq.) as administered by the Institute of Museum and Library Services and Section 29-3.1-1 of the General Laws of Rhode Island, from the Rhode Island Office of Library and Information Services through the Library of Rhode Island American Rescue Plan Act (ARPA) Grant Program

The undersigned certifies, represents and warrants that all information included in this Certification of Expenditure and Grant Report is true, accurate and complete to the best of their knowledge.

 Signature

 Date

 Title



ARPA Grant: Strengthening Libraries – Professional Field Experience Grant Report

Briefly describe the project(s) or activities the Professional Field Experience student completed or contributed to at your library, and how this work benefitted your library. Please feel free to share other observations or input on your experience, including how the student benefitted from the experience. If there are examples of student work you would like to share, such as a completed project, please feel free to include the link in your report (preferred) or provide an attachment.

