**Library of Rhode Island (LORI) Learning Grant 2019 Application**

**Part 1: Applicant Information**

*Use the TAB key to move between fields.*

|  |  |
| --- | --- |
| **Library Name** | Click here to enter text. |
| **DUNS #** | Click here to enter text. |
| **Director** | Click here to enter text. |
| **Address** | Click here to enter text. |
| **City, Zip** | Click here to enter text. |
| **Website URL** | Click here to enter text. |
| **Project Director** | Click here to enter text. |
| **Project Director Title** | Click here to enter text. |
| **Project Director Email** | Click here to enter text. |
| **Project Director Phone** | Click here to enter text. |
| **Grant Type** | Summer Learning  Connected Learning |
| **Project Time Span** *Project must conclude, and all funds expended, by August 31, 2019.* | Click to enter start date.-Click to enter end date. |
| **Total Grant Request** | $ Click here to enter amount. |

The library named above certifies and assures that:

– It is a certified member of the Library of Rhode Island (LORI) network administered by the

Office of Library and Information Services.

– This proposal is submitted as described in Parts 1-6 of the LORI Learning Grant Application.

Any additional costs for the project as described are understood to be the sole responsibility of the applicant. The library shall comply with all grant requirements, including deadlines and reporting, as described in LORI Learning Grant Program 2019 documentation.

– All funds will be expended by August 31, 2019 and the final report will be delivered by

September 30, 2019.

Library Director Date

*For the following sections, refer to the Application Instructions and Process.   
For definitions of terms, see Appendix I.*

**Part 2: Project Description**

*Provide a brief description of the project. (Maximum length: 50 words)*

Click here to enter text.

**Part 3: Project Purpose**

*Indicate the age group targeted, the purpose of the project, how the targeted audience will benefit, and how the project addresses inclusion.*

Click here to enter text.

**Part 4: Project Design**

*Describe the activities planned, when they will happen, and what resources will be needed.*

Click here to enter text.

**Part 5: Evaluation**

*Describe what will be measured and how it will be measured.*

Click here to enter text.

**6: Project Budget**

*Describe what will be purchased with the grant funds (materials, services, etc.), and the estimated costs.*

Click here to enter text.